

## Summary of Membership Types and Gender by Club as of August, 2020

Run Date: 9/7/2020 11:59:57PM

| District       | Club Number | Club Name                | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                          |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 B1 | 4418        | ADRIAN EVENING           | 2                 | 2                     | 2                  | 0    | 6                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 11 B1 | 4420        | ANN ARBOR HOST           | 5                 | 5                     | 4                  | 1    | 24                   | 22                | 3                | 2               | 1    | 0                 | 0                    | 46    |
| District 11 B1 | 4421        | ANN ARBOR EVENING        | 0                 | 0                     | 0                  | 0    | 6                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 B1 | 4455        | INTER LAKES L C          | 3                 | 3                     | 3                  | 0    | 8                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 11 B1 | 4542        | BATTLE CREEK HOST        | 0                 | 0                     | 0                  | 0    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 B1 | 4543        | BATTLE CREEK CEREAL CITY | 2                 | 2                     | 2                  | 0    | 9                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 11 B1 | 4545        | BEDFORD AREA L C         | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4550        | CLARKLAKE                | 11                | 11                    | 8                  | 3    | 14                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 4551        | CONCORD                  | 1                 | 2                     | 2                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 B1 | 4558        | GRASS LAKE               | 4                 | 4                     | 3                  | 1    | 9                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 11 B1 | 4559        | HANOVER HORTON AREA      | 3                 | 3                     | 3                  | 0    | 7                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 11 B1 | 4562        | HILLSDALE                | 1                 | 1                     | 1                  | 0    | 6                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B1 | 4564        | HOMER                    | 0                 | 0                     | 0                  | 0    | 3                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 11 B1 | 4566        | JACKSON HOST             | 1                 | 1                     | 1                  | 0    | 11                   | 28                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 4567        | JACKSON CASCADES         | 0                 | 0                     | 0                  | 0    | 2                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 11 B1 | 4568        | JONESVILLE               | 3                 | 3                     | 3                  | 0    | 8                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 B1 | 4574        | MARSHALL                 | 2                 | 2                     | 2                  | 0    | 6                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 11 B1 | 4576        | MICHIGAN CENTER          | 0                 | 0                     | 0                  | 0    | 0                    | 66                | 0                | 0               | 0    | 0                 | 0                    | 66    |
| District 11 B1 | 4579        | MUNITH                   | 3                 | 3                     | 3                  | 0    | 6                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 B1 | 4580        | NAPOLEON                 | 7                 | 7                     | 6                  | 1    | 12                   | 32                | 3                | 1               | 2    | 0                 | 0                    | 44    |
| District 11 B1 | 4582        | NORTH JACKSON            | 4                 | 4                     | 4                  | 0    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 B1 | 4584        | PARMA SPRING ARBOR       | 4                 | 5                     | 3                  | 2    | 4                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 11 B1 | 4591        | TEKONSHA                 | 0                 | 0                     | 0                  | 0    | 13                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 B1 | 4592        | VANDERCOOK LAKE          | 4                 | 4                     | 4                  | 0    | 10                   | 50                | 0                | 0               | 0    | 0                 | 0                    | 60    |
| District 11 B1 | 29088       | NORTH ADAMS              | 6                 | 6                     | 6                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 11 B1 | 29089       | PITTSFORD AREA           | 7                 | 7                     | 7                  | 0    | 6                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 11 B1 | 29357       | PENNFIELD                | 0                 | 0                     | 0                  | 0    | 2                    | 43                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 11 B1 | 30713       | SALINE                   | 0                 | 0                     | 0                  | 0    | 6                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 25    |

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| District              | Club Number | Club Name                           | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|-------------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                                     |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 11 B1        | 33303       | JACKSON EYE OPENERS                 | 7                 | 7                     | 4                  | 3         | 18                   | 11                | 0                | 0               | 0        | 0                 | 0                    | 29           |
| District 11 B1        | 33515       | CHELSEA                             | 1                 | 1                     | 1                  | 0         | 4                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 6            |
| District 11 B1        | 34085       | ADRIAN BREAKFAST                    | 0                 | 0                     | 0                  | 0         | 5                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 13           |
| District 11 B1        | 36796       | DEXTER                              | 4                 | 4                     | 3                  | 1         | 9                    | 53                | 1                | 1               | 0        | 0                 | 0                    | 62           |
| District 11 B1        | 39854       | HURON VALLEY SUNRISE                | 0                 | 0                     | 0                  | 0         | 2                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 8            |
| District 11 B1        | 45569       | BLISSFIELD & AREA                   | 0                 | 0                     | 0                  | 0         | 1                    | 14                | 0                | 0               | 0        | 0                 | 0                    | 15           |
| District 11 B1        | 99152       | ALBION                              | 2                 | 2                     | 2                  | 0         | 5                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 11           |
| District 11 B1        | 100514      | MANCHESTER                          | 3                 | 3                     | 2                  | 1         | 8                    | 4                 | 0                | 0               | 0        | 0                 | 0                    | 12           |
| District 11 B1        | 107945      | CLINTON                             | 8                 | 8                     | 8                  | 0         | 25                   | 9                 | 0                | 0               | 0        | 0                 | 0                    | 34           |
| District 11 B1        | 109671      | TECUMSEH                            | 2                 | 2                     | 2                  | 0         | 4                    | 4                 | 0                | 0               | 0        | 0                 | 0                    | 8            |
| District 11 B1        | 130041      | University of Michigan              | 0                 | 0                     | 0                  | 0         | 3                    | 2                 | 4                | 3               | 1        | 1                 | 0                    | 5            |
| District 11 B1        | 134040      | Branch Area                         | 9                 | 9                     | 7                  | 2         | 19                   | 12                | 0                | 0               | 0        | 0                 | 0                    | 31           |
| District 11 B1        | 138768      | Jackson Lions Diabetes Service      | 4                 | 4                     | 4                  | 0         | 17                   | 9                 | 1                | 0               | 1        | 0                 | 0                    | 26           |
| District 11 B1        | 140691      | Quest South East Jackson            | 2                 | 2                     | 2                  | 0         | 29                   | 12                | 2                | 2               | 0        | 0                 | 0                    | 41           |
| District 11 B1        | 141296      | Michigan Center Lioness             | 0                 | 0                     | 0                  | 0         | 16                   | 20                | 0                | 0               | 0        | 0                 | 0                    | 36           |
| District 11 B1        | 141538      | Jackson County Professional Virtual | 2                 | 2                     | 1                  | 1         | 16                   | 5                 | 0                | 0               | 0        | 0                 | 0                    | 21           |
| <b>Total Members:</b> |             |                                     | <b>117</b>        | <b>119</b>            | <b>103</b>         | <b>16</b> | <b>384</b>           | <b>699</b>        | <b>14</b>        | <b>9</b>        | <b>5</b> | <b>1</b>          | <b>0</b>             | <b>1,083</b> |
| <b>Total Clubs:</b>   |             |                                     |                   |                       |                    |           | <b>44</b>            |                   |                  |                 |          |                   |                      |              |